



## By the King.

## A Proclamation forbidding the eating of Flesh in Lent, or on Fish-dayes, appointed by the Law.



Hereas Wee, by our Proclamation given at Newmarket, the nine and twentieth day of January last, have declared Dur Royall pleasure, for reformation to be had of that excessive libertie, now blually taken by all sorts of people, to kill and dress flesh during the season of Lent, and at other dayes and times prohibited, contrary to Dur Lawes; wherein wee have presented certaine Orders, which being well observed, will meete with many of those abuses, which experience hath discovered to

fall out: All which we doe hereby ratifie and confirme, and fraitly enioque all Dur Dificers whom it may concerne, diligently to attend the execution of the same.

Now, foralmuch as boon further advice and consideration had of the inveterate with of this evill custome, which by sufferance and impunitie is become so common, as reth more then ordinary care to suppresse the same, the restraint of killing and dressing of flesh, (which was the chiefe scope of Dur former Proclamation) not being a sufficience to cure the mischiese, which there be better care taken also to suppresse the villams of such actions of such and times prohibited, wherewith Our Subjects have accustomed themselves, rather for delicacie then for necessitie.

It is therefore Dur Royall will and pleasure, and accordingly were doe hereby straitly prohibit and forbid all Dur Subiects, of what degree or qualitic soener, within this Dur Rialme, to eat any maner of flesh in the time of Lent, or on any other dayes now blually rued as fish-dayes, without a special Licence first obtained from the Bishop of the

Dioceste, oxfact other, as by the Law have power to give Licence in that dehalfe; which we will and command that bee spacingly granted, and in cases of estite onely, by on paine of: Dur high displeasure, and to bee proceeded against by Dur Attourney generall in Our Court of Starre Chamber, as contemners of our Royall Commandement, and by on such further Penaltie, as by the Lawes and Statutes of Dur Realme may bee inflicted on those that shall wisfully offend in this kind.

Further charging and commanding the Lord Payor of our City of London, the Justices of Allize in their leverall Circuits, the Paiors and chiefe Officers of all other Cities and Townes Corporate, Julices of Peace, Lords of Liberties, and all other Officers and Pinisters within the severall Counties of this Dur Realme, That they, and enery of them, fully obey this Dur Pleasure, and cause and compell the same to bee obeyed and executed by others, without any maner of toleration, sauour or communicie, as they who shall presume wittingly to offend themselves, or to tolerate the offences in others, will answer ethesame, at their bettermost perils.

And lastly, for the more due punishment of Juholders, Keepers of ordinary Tables, Mictuallers, Alehouse-keepers, Tauerners, and such like, who shall forfeit their Bonds or Recognizances by dressing of flesh, or suffering it to be eaten in their houses this Lent time, and to the end that the same be aswell taken in due forme of Law, as duely certified into Dur Exchequer: wee doe will and require all Justices of Beace, aswell within Liberties as without. That at such time as they shall meete within their several Diussions for the taking of such Bonds and Recognizances, That they give notice to the Clerkes of the Peace, or their Deputies, to attend them for that purpose: Of whom we will require a Brick Accompt for the Legall taking, and returning of the same Bonds and Recognizances into Our Exchequer; The sayd Clerkes of the Peace and their Deputies, taking for 1e making and certifying of the same Recognizances, of every June-keeper, Aimmer, Ordinary-keeper, and Cooke, the like Fee of it. s. vi.d. as hath been accustomed to be taken by the Clerke of the Peace so, Our County of Piddleler, so every such Recognizance, and of every Alebouse-keeper the Fee of til.d. onely, and no more.

Giuenat Our Palace of Westminster, the fixt day of February, in the Sixteenth yeere of Our Reigne of England, France, and Ireland, and of Scotland the two and fiftieth.

God faue the King.

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